**Philosophical care vs. Religious Care: Which one was the Young Heidegger's Model?**

M.Sylvain Camilleri

Concern (Sorge) is unquestionably one of the most important and most significant philosophemes in Being and Time. The internal economy of the book suffices to clarify how it imposes itself progressively in the sixth chapter as the — total — being of Dasein. However, it does not make it possible to clarify completely what we call here the «existential history» of concern, that is to say the series of «great men» who say they have felt it before attempting to put it into words. Setting out from some lines in § 42 considered by many to be marginal, this study strives to retrace the religious sources of concern in the compositions of the young Heidegger and sets out to show, at the risk of criticising the explicit articulation of concern proper to Being and Time, that these sources alone can guarantee fully the operability of this notion.